



**Housing Authority  
of the  
City of San Buenaventura**  
Denise Wise, Chief Executive Officer

BOARD OF COMMISSIONERS

John Polansky, Chair  
Jim White  
William Cornell  
Karol Schulkin  
Barbara Keller  
Selfa Saucedo  
Wanda Sumner

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**RESIDENT SERVICES COMMITTEE**

**DATE AND TIME:** 30<sup>th</sup> November 2017  
10:30am – 12 noon

**PLACE:** **Housing Authority Office**  
**11122 Snapdragon Street**

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Visitors are always welcome at the meetings of the Board of Commissioners, and their suggestions and comments are encouraged. Those wishing to address the Board on items not on the agenda may do so under "Public Communications." Those wishing to address the Board on matters listed on the agenda may do so at the time the item is taken up or during "Public Communications." If you are interested in addressing the Board, please complete the Speaker Card form and present it to any of the Executive Staff. Please indicate on the form the agenda item number you wish to address.

*Individual speakers will be allowed three minutes to address the Board on each agenda item. The Board shall limit the total time for public input on each agenda item to 20 minutes.*

After recognition by the Chair, each person addressing the Board is requested to give his/her name and the group represented, if any, in order that an accurate record can be made in the minutes.

Persons with disabilities requiring special accommodations should contact the Chief Executive Officer's office prior to the meeting.

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**AGENDA**

**1. Opening Items**

**1.01 Call to Order**

**1.02 Roll Call**

Chair Sumner, Commissioner Schulkin, Commissioner Keller

**1.03 Adopt Agenda**

Additions to the agenda: Pursuant to Government Code, Section 54954.2(b), the Board may take action on items not appearing on this agenda under certain conditions, including the following: (1) upon a determination of a majority vote of the legislative body that an emergency situation exists, as defined in Section 54956.5; or (2) upon a determination by a two-thirds vote of the members of the legislative body at the meeting, or, if less than two-thirds of the members are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action came to the attention of the local agency subsequent to the agenda being posted. Upon such a determination, an item may be added to the agenda.

Motion:

Second:

ROLL CALL: Chair Sumner, Commissioner Schulkin, Commissioner Keller

AYE: 0-0

**1.04 Approve Minutes of Meeting held**

Motion:

Second:

ROLL CALL: Chair Sumner, Commissioner Schulkin, Commissioner Keller

AYE: 0-0



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## **2. Public Communications**

### **2.01 Public Communications**

Government Code, Section 54954.3(a), provides an opportunity for members of the public to directly address the Board at its regular meetings on any item of interest to the public, before or during the Board's consideration of the item, that is within the Board's subject matter jurisdiction provided that no action is taken by the Board on any item not appearing on the agenda unless the action is otherwise authorized by Government Code, Section 54954.2.

## **3. Discussion Items**

FOR DISCUSSION ONLY – NO VOTE REQUIRED

### **3.01 Updates**

- a) Chief Executive Officer
- b) Community Services Manager
- c) Property Management
- d) Family Self-Sufficiency Program
- e) Resident Opportunities & Self-Sufficiency Program
- f) Resident Services Program
- g) Housing + Program
- h) News and Events

## **4. Information Items**

### **4.01 Commissioners' and Officer's Report**

*No action will be taken at this meeting.*

Commissioners' and Officer's Report – Consistent with Government Code Section 54952.2(b), Commissioners and/or the Chief Executive Officer may ask a question for clarification; make a brief announcement or brief report on their activities; provide a reference to staff or other resources for factual information, request staff to report back to the Board at a subsequent meeting regarding any matter; or request staff to place an item of business on a future Board agenda.

## **5. Adjournment**

Future meeting date to be determined

Administrative Reports relating to this agenda are available at 995 Riverside Street, Ventura, during normal business hours and at [www.boarddocs.com/ca/hacityventura/Board.nsf/public](http://www.boarddocs.com/ca/hacityventura/Board.nsf/public)

This agenda is always posted 72 hours in advance at agency offices, on the City Hall Public Notices Board, and on the Internet.

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the office at 648-5008 or the California Relay Service at (866) 735-2929, or TDD 647-8421. Notification 24 business hours in advance will enable the agency to make reasonable arrangements for accessibility to this meeting.