



Housing Authority of the City of San Buenaventura (HACSB)

Denise Wise, Chief Executive Officer

BOARD OF COMMISSIONERS

John Polanskey, Chair
Jim White, Vice Chair
Barbara Keller
Selfa Saucedo
Karol Schulkin
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Wanda Sumner

2018 HACSB ANNUAL COLLEGE SCHOLARSHIP APPLICATION

The Housing Authority of the City of San Buenaventura (HACSB) provides and develops quality affordable housing for eligible low-income residents of Ventura County and establishes strong partnerships necessary for HACSB customers to achieve personal goals related to: literacy and education; health and wellness; and job training and employment leading to personal growth and economic self-sufficiency. The Scholarship Program was created in 2014 to provide residents of HACSB public housing/affordable housing communities, and participants/households members of the Housing Choice Voucher program who are attending or will attend a four-year college/university, community college or vocational school.

SCHOLARSHIP PROGRAM CATEGORIES

Four-year college/university students, currently attending or planning to enroll for 2018-2019 academic school year, are eligible to apply for a scholarship in the amount of **\$2,000**. **Community college or vocational/technical school students**, currently attending or planning to enroll for 2018-2019 academic school, are eligible to apply for a scholarship in the amount of **\$1,000**.

DEADLINE IS ON OR BEFORE MONDAY, JUNE 11th, 2018 BY 5PM

Late or incomplete applications will NOT be accepted.

WHO IS ELIGIBLE?

- Be a current participant or household member in the Public Housing, Housing Choice Voucher (Section 8), or a current resident in an affordable housing community owned or managed by HACSB.
- Be accepted by or currently attending a four-year college/university, community college, or technical/vocational school and have a 2.5 GPA or higher.
- Must have submitted a Free Application for Federal Student Aid (FAFSA).

APPLICATION REQUIREMENTS:

- Complete this application and sign where indicated.
- Three (3) letters of recommendations that support this application are required. All letters must be signed and dated within six months of application deadline. Acceptable sources might include, but not limited to: teachers, counselors, employers, community leaders, etc. Letters written by friends and/or family will not be accepted. Letters can be attached with your application or mailed separately.
- Provide a sealed (unopened) copy of your current school transcript(s).
- Write two (2) essays answering the questions found on PART IV of this application. If reasonable accommodation is required, please contact Juliana Gallardo at jgallardo@hacityventura.org or 805-647-5990 ext. 3234.
- Proof of FAFSA application submission for 2018-2019 Academic Year.
- Sign Agreement, Waiver, and Release form found on PART VI.



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APPLICATION SUBMISSION

Applications are available for pickup at any of our two office locations (995 Riverside St., Ventura, CA or 11122 Snapdragon St. Suite 100, Ventura, CA). You may also download the application from our website at www.hacityventura.org. Applications and required documents are due by **MONDAY, JUNE 11TH at 5pm**. All applications and required documents must be received in order to be eligible.

You may personally deliver your completed application and attached documents to any HACSB office location. You can also mail completed applications and required documents to: **Housing Authority of the City of San Buenaventura ATTN: Juliana Gallardo (Scholarship Committee), 11122 Snapdragon St, Suite 100, Ventura, CA.** You may also fax or email a copy of the completed application by the due date to FAX: 805-643-7984, email: jgallardo@hacityventura.org as long as the original completed application is also received by the deadline.

DISQUALIFICATION

Failure to submit all required documentation by the postmarked deadline. In the absence of suitable candidates, the scholarship committee reserves the right not to award any or all scholarships.

AWARDS PRESENTATION

Scholarship recipients will be invited, and expected to attend, a scholarship awards ceremony arranged by HACSB.

SCHOLARSHIP APPLICATION CHECKLIST

(Please check which scholarship you are applying for and submit this form with your application)

Applicant Name:

Four-year college/university

Community college/vocational school

SCHOLARSHIP REQUIRED MATERIALS CHECKLIST

Completed & Signed Application

Official Sealed Transcripts

Two Essays

Three Letters of Recommendation

Copy of College Application Submission or Proof of Acceptance/ Enrollment (*All winners will be required to provide proof of enrollment for 2018-2019 Academic School Year.*)

Proof of FAFSA application submission



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PART I: PERSONAL INFORMATION

Last name First name Middle name

E-mail address DOB Gender: Male Female

Address (include apartment number)

City State Zip Code Home Telephone Cell Phone

Scholarship applying for: Four-year college/university Community college/ Vocational school

I am a participant of:

HCV (Section 8) Public Housing Affordable Housing TRIAD

PART II: EDUCATION STATUS AND HISTORY

School currently attending Graduation date

School address City State Zip Code

School telephone Number GPA

Will Fall 2018 be the first term you will be attending college or a vocational program? Yes No

Which college, university or vocational school do you intend to enroll fall 2018 if accepted?

School/Program Name of School City, State Enrollment Date



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Desired academic major/ emphasis: _____

List any academic honors you have received:

PART III: WORK AND/OR VOLUNTEER EXPERIENCE & EXTRACURRICULAR ACTIVITIES

a. Using the space below, please list **work or internship** experience you had during the last 1-2 years, beginning with your most recent position. If you need additional space, you can attach a sheet to this application.

<i>Name</i>	<i>Description of Work</i>	<i>Dates of Employment</i>	<i>Hrs/Wk & Wks/Yr</i>

b. Using the space below, please list **community and/or volunteer activities** in which you have participated during the last 1-2 years. Please list activities in order of importance to you. If you need additional space, you can attach a sheet to this application.

<i>Activity</i>	<i>Description/Leadership Position</i>	<i>From/To & Hrs/Wk</i>



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c. List **extracurricular activities** in which you have participated during the last 1-2 years. Please list activities in order of importance to you. If you need additional space, you can attach a sheet to this application.

<i>Name</i>	<i>Description/Leadership Position</i>	<i>From/To & Hrs/Wk</i>

PART IV: ESSAY QUESTIONS

Essay questions should be clearly written or typed. Each essay response must be at least two pages, but no more than three pages in length. Please answer both of the following questions separately.

Essay #1: What does affordable housing mean to you and what kind of impact has it had in your life?

Essay #2: What has been your biggest motivation/inspiration to continue pursuing your education?

PART V: CERTIFICATION

I certify to the best of my knowledge the information provided in this application is true and accurate. Falsification of information may result in termination of any scholarship granted.

Applicants Signature _____ Date _____

Parent Signature (if minor) _____ Date _____



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PART VI: AGREEMENT, WAIVER, AND RELEASE FORM

Consent for the Year of: _____ Date: _____

Participant Name (Adult): _____

Child Name(s): _____ Child Age(s): _____

Home Address: _____ Phone: _____

Emergency Contact Name: _____ Phone: _____

AGREEMENT, WAIVER, AND RELEASE

In consideration for being permitted by the Housing Authority of the City of San Buenaventura to participate in the activities, I hereby waive, release, and discharge any and all claims for damages for personal injury, death, or property damage which I may have, or which may hereafter accrue to me, as a result of participation in said activities. This release is intended to discharge in advance the Housing Authority of the City of San Buenaventura (its officers, employees, and agents, subsidiary agencies, or other affiliates) from any and all liability arising out of or connected in any way with my participation in said activities, even though that liability may arise out of negligence or carelessness on the part of the persons or entities mentioned above. It is understood that these activities involve an element of risk and danger of accidents and knowing those risks I hereby assume those risks. It is further agreed that this waiver, release, and assumption of risk is to be binding on my heirs and assigns. I agree to indemnify and to hold the above person or entities free and harmless from any loss, liability, damage, cost, or expense which they may incur as the result of my death or any injury or property damage that I may sustain while participating in said activities.

PARENTAL CONSENT: *(to be completed and signed by parent/guardian if applicant is under 18 years of age)* I hereby consent that those listed above participate in activities, and I hereby execute the above Agreement, Waiver, and Release on his/her/their behalf. I state that said minors are physically able to participate in said activities. I hereby agree to indemnify and hold the persons and entities mentioned above free and harmless from any loss, liability, damage, cost, or expense which they may incur as a result of the death or any injury or property damage that said minors may sustain while participating in said activities.

NOTE: *The Housing Authority of the City of San Buenaventura staff often take photos of participants during classes and special programs, as well as other activities both scheduled and unscheduled. These photos may be used for publicity purposes in the Agency's printed materials, as well as online at the Agency's website, www.hacityventura.org, on other Agency sites such as Facebook or other social media locations.*

I HAVE CAREFULLY READ THIS AGREEMENT, WAIVER, AND RELEASE AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE HOUSING AUTHORITY OF THE CITY OF SAN BUENAVENTURA AND I SIGN IT OF MY OWN FREE WILL.

Participant/Parent Signature _____ Date _____